

## **Exploring Opportunities Program**

# **Student Application Form**

## Program Applied For: please check √ program of choice

### **Manufacturing**

□ Huron Heights Secondary School - (holding codes SCE3X5, SCE4X5) Phone # 905-895-2384

#### Construction

- □ Richmond Green Secondary School (holding codes SCE3X1, SCE4X1) Phone # 905-780-7858
- □ Markham District High School (holding codes SCE3X2, SCE4X2)

  Phone # 905-294-1886

## **Health and Wellness**

□ Sutton District High School (holding codes SCE3X4, SCE4X4)

Phone # 905-722-3281

## **Transportation**

- □ Alexander Mackenzie High School (holding codes SCE3X6, SCE4X6)

  Phone # 905-884-0554
- □ Sutton District High School (holding codes SCE3X3, SCE4X3)

  Phone # 905-722-3281
- □ **Thornlea Secondary School** (holding codes SCE3X7, SCE4X7)

  Phone # 905-889-9696

Student's Name	Student ID #		Date of Birth (MM/DD/YY)			
	□ Male	□ Female				
Address	Postal Code		Home Phone			
Home School Home School Address		Home School Phone				
Home School Principal	Home School Principal Home School Vice-Principal		Home School Guidance Counsellor			
OFFICE USE ONLY						
□ Candidate Vetting Form		□ WSIE	3 Treatment Memorandum (2 copies)			
□ I.E.P. (if applicable)		□ State	ement of Understanding			
□ Attendance Profile		<ul> <li>Application for Student Transfer from One York Region School to Another</li> </ul>				
□ Credit Counselling Summary		□ Resu	□ Resume			
□ Teacher Reference		□ Cove	□ Cover Letter			
□ Access to Transportation Form		□ Inter	□ Interview Completed			
□ Accepted / Declined		□ Notif	ication to Student			

EMERGENCY INFORMATION (Please print)						
CONTACTS		HOME PHONE	BUSII	NESS PHONE	CELL	PHONE
Mother's Name						
Father's Name						
Guardian's Name						
Doctor's Name		Doctor's Phone				
Emergency Contact (& re	lation)	Emergency Phone				
Medical Concerns						
PLEASE CHECK THE AI				Lac		1
Do you have:		adowing Experience?		Yes		
		xperience?		Yes		
		Experience?		Yes		
		d Qualifications?		Yes		
		ter Skills?		Yes		□ No
	Please expertis	list software/hardware se:				
	A valid	Driver's Licence?		G1 □ G	i2 [	G
	The use	e of a car?		Yes		□ No
Do you speak any other language(s)? Please specify:						
EMPLOYMENT, VOLUN	TEER WO					
Name of Company		Type of Work Performed		Dates (inc	cl. Year: 1	rom - to)
Please list any after sch extra-curricular activitie		onsibilities you have (i.	.e. bab	ysitting, part-tii	me job, s	sports,

Describe any skills, achievements, or interests that you have related to this program.				
What post-secondary destination are you currently considering?				
<ul> <li>Apprenticeship in the skilled trades</li> <li>Work</li> <li>College</li> <li>University</li> </ul>				
What are the educational goals you have identified for yourself?				
Write a paragraph describing why you want to take part in the Exploring Opportunities Program and what you hope to learn from it?				

REFERENCES
State the names of three teachers and/or employers who will act as a reference for you (your contact with them should be recent)
1.
2.
3.

#### **INSURANCE COVERAGE**

#### Workplace Safety and Insurance Act, 1997

Most students are covered under the Workplace Safety and Insurance Act.

#### **Board Insurance**

Students and work placements are insured against a lawsuit arising out of the negligence of the student while performing the duties within the work experience placement. The Board does not cover personal injuries to students.

#### **Student Accident Insurance**

All students are encouraged to obtain Student Accident Insurance

#### **MUNICIPAL FREEDOM OF INFORMATION (FOIPOP)**

Pursuant to subsection 29 (2) of The Municipal Freedom of Information and Protection of Privacy Act, and under the authority of the Education Act, the personal information obtained for the purposes of Cooperative Education, Apprenticeship, and School-Work Programs will be used for the on-going administration of appropriate placements. If you have any questions about the information collected, please contact the Community Based Education Office at 416-969-8131 or 905-727-3141.

#### **APPROVAL CRITERIA**

Under the following conditions, I hereby agree to the participation of the above-named student in the *Exploring Opportunities Program* of the York Region District School Board:

- student successfully completes all the requirements of the application process;
- ✓ student signs and demonstrates an understanding of the *Exploring Opportunities Program* Student Handbook and Statement of Understanding; and
- ✓ student demonstrates an understanding of the pre-placement expectations prior to any experiential learning.

Student's Signature	Parent/Guardian's Signature	Teacher's Signature
Date: Month/Day/Year	Date: Month/Day/Year	Date: Month/Day/Year