ATHLETICS AREA

Notes:

To receive points you must have 75% attendance at practices and games while on a school team.

You receive points if you are a participant, manager, referee *(not paid)* or trainer based on the chart below.

At least 25 points must come from a second sport.

| Team | Points |
|-------------------|--------|
| | |
| Alpine Skiing | 10 |
| Archery | 10 |
| Badminton | 15 |
| Baseball | 15 |
| Basketball | 15 |
| Rugby | 15 |
| Boys' Ice Hockey | 15 |
| Cheerleading | 10 |
| Cross Country | 10 |
| Curling | 10 |
| Field Hockey | 15 |
| Football | 15 |
| Girls' Ice Hockey | 10 |
| Golf | 10 |

| Team | Points |
|-------------------------|--------|
| | |
| Mountain Biking | 10 |
| Nordic Skiing | 10 |
| Slo-pitch | 15 |
| Soccer | 15 |
| Softball | 15 |
| Swimming | 15 |
| Table Tennis | 10 |
| Tennis | 10 |
| Tournament Teams* | 5 |
| Track & Field - Indoor | 10 |
| Track & Field - Outdoor | 15 |
| Ultimate Frisbee | 10 |
| Volleyball | 15 |
| | |

| Other | |
|--------------------------|----|
| | |
| Managers | 5 |
| Zone Playoffs | 2 |
| Region Playoffs | 3 |
| OFSAA Medal | 10 |
| Team M.V.P. | 5 |
| Team Captain | 2 |
| York Region Champions | 10 |
| School Award Winner | 10 |

| Student Atmetic Council | | | |
|---------------------------------------|----|--|--|
| | | | |
| President | 25 | | |
| Vice-President | 20 | | |
| Secretary/Treasurer | 15 | | |
| Public Relations Officer | 15 | | |
| Past President | 15 | | |
| Member (Volunteer) | 5 | | |
| Special Project & Fundraising Officer | 15 | | |
| | | | |
| | | | |

Student Athletic Council



REQUIREMENTS FOR SCHOOL LETTER

King City Secondary School

The School Letter is an award given to graduating students at the Commencement ceremony who have excelled in three main areas of school life. An application is required.

- 1. Academics
- 2. Activities (Music/Drama/Art)
- Athletics

The Junior Letter Requirements

- (1) A total of 240 points
- (2) A minimum of 60 points in each of the 3 areas

The Senior Letter Requirements

- (1) A total of 320 points
- (2) A minimum of 80 points in each of the 3 areas

Notes:

- ➤ The points acquired for the Senior letter are a continuation of the points that were accumulated for the Junior letter.
- ➤ A student may not acquire any points for a semester if he/ she fails to complete the academic work for that semester successfully.
- ➤ If a student earns sufficient points for both the Junior and the Senior letter in one year, then only the Senior letter will be awarded.
- > Applications for the School Letter are submitted to the Awards Committee before the last Friday of April.

^{*} Teams which represented King City at tournaments only must have been accompanied by a teacher/supervisor from KCSS.

ACADEMIC AREA

Notes:

- (1) Points are awarded on the percentage obtained for each semester of the year based on the chart below
- (2) Average for each semester is verified by the student's transcript/ credit counselling summary.
- (3) The number of courses taken must qualify the student as a full-time student.

| Semester Average | Points per Semester |
|------------------|---------------------|
| 90 – 100% | 30 |
| 85 – 89.9% | 25 |
| 80 – 84.9% | 20 |
| 75 – 79.9% | 16 |
| 70 – 74.9% | 12 |
| 65 – 69.9% | 9 |
| | l . |

ACTIVITY AREA

Notes:

- 1. To receive points, you must have 75% attendance and you must perform your duties satisfactorily.
- 2. You may not receive more than 35 points per year in any one organization.
- 3. Those who serve on committees will receive 5 extra points per committee to a maximum of 15 points.
- 4. You must obtain at least 25 points in a second activity.

Arts Council:

| President (yearly) | 25 | Public Relations | 15 |
|---------------------|----|------------------|----|
| Vice-President | 20 | Events Organizer | 15 |
| Treasurer/Secretary | 15 | Member | 5 |

Music:

| Council Member/Fundraising | 20 | Junior Stage Band | 20 |
|----------------------------|----|-------------------|----|
| Junior Band | 20 | Choir | 20 |
| Big Band | 20 | Guitar Ensemble | 15 |

Other Clubs: President or Lead Organizer 10 Member 5

Any other club that is formed in the school will be placed in this 'Other Club' category unless they can show to the satisfaction of the Awards Committee, any reasons for it to be placed elsewhere. i.e., book club, DECA, prom committee

Mentors:

Head Mentor 20 Member 10

Science Events:

| Science Olympiad Organizer | 10 |
|-----------------------------------------------|----|
| Participant York Region Science Olympics | 5 |
| Participants York University Science Olympics | 5 |
| Five Environmental Action Projects | 5 |
| Biotech Fair Contest Participant | 5 |

Stage Crew:

Active Member or participation in a production 15

Student Council:

| President | 35 | Vice-President | 30 | Secretary | 25 |
|----------------|----|-------------------------|----|------------|----|
| Treasurer | 25 | Public Relations | 25 | O.S.S.S.A. | 25 |
| School Council | 25 | Social Convenor | 25 | Class Rep. | 15 |

Subject Contests:

| Participant | 5 | Top Three in School | +5 | |
|--------------------------------|-------------|-----------------------------------|----------------|--|
| (If 5 or fewer were entered, t | hen only th | e first place finisher gets the 5 | extra points). | |
| Region Honour | s +5 | Provincial Honours | +5 | |

eg. (U of T Biology, SIN, Chem 13, UWO Science, Math. Olympics)

Theatre:

| Maior Lead | 20 | Minor Role | 10 | Extra | +5 |
|------------|----|------------|----|-------|----|